



# GHANA REAL ESTATE DEVELOPERS ASSOCIATION

## MEMBERSHIP APPLICATION FORM

**A.** NAME OF COMPANY/INSTITUTION:

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**B.** POSTAL ADDRESS OF COMPANY/INSTITUTION:

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**C.** EMAIL ADDRESS OF COMPANY/INSTITUTION:

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**D.** TELEPHONE NUMBERS OF COMPANY/INSTITUTION:

1. \_\_\_\_\_ Primary contact  
cell phone number

2. \_\_\_\_\_ (secondary Contact Numbers)

3. \_\_\_\_\_ " "

4. \_\_\_\_\_ " "

5. \_\_\_\_\_ " "

6. \_\_\_\_\_ " "

**E.** LOCATION OF COMPANY/INSTITUTION MAIN OFFICE (Area, street name)

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**F.** Attach directional design or sketch to the completed form.

**G.** NAME OF MANAGING DIRECTOR/CHIEF EXECUTIVE OFFICER:

Dr/Mr/Mrs/Miss:

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**H.** NAME OF OTHER DIRECTORS:

1. Dr/Mr/Mrs/Miss:

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2. Dr/Mr/Mrs/Miss:

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3. Dr/Mr/Mrs/Miss:

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4. Dr/Mr/Mrs/Miss:

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5. Dr/Mr/Mrs/Miss:

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6. Dr/Mr/Mrs/Miss:

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**I. CATEGORY OF MEMBERSHIP AVAILABLE:**

- a. Category A1
- b. Category A2
- c. Category A3
- d. Category A4
- e. Category B1
- f. Category B2

For detailed description about Categories, click here. Please note that category is decided by the Executive Council and not the applicant.

**IMPORTANT NOTICE:**

Applicants are kindly to note that Executive Director at the Secretariat; member of the Executive Council or a Committee empowered by the Executive Council can carry out random verification exercises to check that Members categories offered by the Council are maintained.

**J. MEMBERSHIP DECLARATION**

I, Dr/Mr/Mrs/Miss: \_\_\_\_\_  
the Managing Director/Chief Executive Officer of-

\_\_\_\_\_  
do hereby certify that information provided are accurate and the company is prepared to abide by the rules and regulations of the Association at all times..

**TAKE NOTICE** that immediately you are admitted as a member of the Association you are bound to make payments of Annual Subscription based on your Category.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_